

# Journey to ISLAM

FROM WARREN WEINSTEIN TO  
**IS'HAAQ BIN SYDNEY**



A detailed  
**INTERROGATION REPORT**  
for the leadership of Al-Qaeda



Written By

**COMMANDER NAEEM NOOR KHAN**  
(may Allah accept him)



# Preface



The circulation of letters of our beloved Shaykh Osama (may Allah have mercy upon him), in the Western world, especially in America is a sign of the sovereignty of Allah. He bestows the love of His loved ones in the hearts of people. This also owes to the blood of thousands of pious Muslims of Gaza and Palestine. Their remarkable sacrifices for the true religion of Islam, has now made the people of the whole world able to understand the real message of Jihad and Islam. May Allah grant all of those nations success by accepting Islam and may they become a part of our Muslim Ummah.

In relation to this issue, we want to share the story of a Jewish American USAID officer Warren Weinstein, who accepted the true religion of Allah i.e., 'Islam' in the custody of Mujahideen. He eventually rose to the rank of martyrdom in 2015 in an American drone strike. He was inspired to accept Islam after directly witnessing the lives of Mujahideen and was impressed by way they treated him. He Changed his name to Is'haaq ibn Sydney and was fondly called by Mujahideen "Uncle Is'haaq".

The following article is not a biography of Warren Weinstein, but a case study done shortly after his reversion to Islam by his interrogator, brother Naeem Noor Khan (may Allah accept him).

Brother Naeem was among the early Pakistani Mujahideen who joined the Caravan of Sheikh Osama Bin Laden (may Allah mercy him). He is considered to be one of the first group who laid the foundation of As-Sahab Media. Many of the early As-Sahab's releases were translated to English by his efforts. He also contributed in the translation of the now infamous article (message to the western world) which has played a crucial part in clarifying the stance of American government the Zion-o-crusader war against the people of Islam in Gaza. He aided the Muhajir Mujahideen in Pakistan, after the attack on Afghanistan. During that time, he was an assistant of Mujahid Khalid Shaykh Muhammad (may Allah free him from the prison of Kuffar) and Shaykh Abu Hamza Rabi'ah (may Allah accept him). In July 2004 brother Naeem was arrested by Pakistani ISI and FBI while he and the brothers with him were planning various targets, in which the most notable was attack on IMF Headquarters in Washington D.C. He spent several years in the dark cells of ISI prison and was tortured by ISI and CIA using inhumane and horrific tactics. Even his wife was not spared from being brutally tortured. Advanced interrogation also used upon him and he was water boarded hundreds of times.



SHAHEED COMMANDER  
NAEEM NOOR KHAN  
*may Allah accept him*



Despite this, he remained steadfast and after being released from the prison, he joined the ranks of Mujahideen again and made Hijrah to the land of Jihad, Waziristan. Where he supervised several Jihadi projects e.g., the interrogation of Warren Weinstein.

In 2020, American forces raided the house of Brother Naeem Noor Khan in Ghazni – Afghanistan, and brother Naeem achieved martyrdom. May Allah accept his martyrdom.

Now we shall proceed to the report<sup>1</sup> about Uncle Is'haaq<sup>2</sup>. This report was written for the central leadership of Al-Qaeda, which is now being released for the benefit of people. This report will hopefully shed light on the real face of Mujahideen, their relationship with Allah, thier courtesy and the way of inquiry. Contrary to the portrayal of Mujahideen by the Western media, the Mujahideen aren't inhumane or insensitive people. Nor do they go against the rulings of Islam or humanity.

Lastly, we pray to Allah that he grants us success to avenge the blood of Uncle Is'haaq, Ustadh Ahmed farooq and the brothers who got martyrdom with him. Their blood is on the hands of the criminal government of America, under Obama's administration. Specifically the current president of America Joe Biden himself, who directed these strikes in his so-called "counter-terrorism plus" strategy.

May Allah grant the uncle's family and all the world, success by accepting his true religion, 'Islam'. Verily, in this religion the great future of this world lies!

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا

"He it is Who sent His Messenger with the guidance and the true religion that He may make it prevail over all the religions; and Allah is enough for a witness." (Al-Fath: 28)



Jumada al-Sani 1445 h \ January 2024



<sup>1</sup> For security reasons we cannot publish some of the parts of report, which will be mentioned as ( 000000 ).

<sup>2</sup> Some beneficial information is added to document by As-Sahab.



## Introduction



Warren Weinstein, born in 1941, was a senior American Jew who was abducted from Lahore, Pakistan in August 2011. A man who started mingling with the UN (foreign) diplomats in his early juvenility holds a PhD degree and worked on high positions in US federal government institutions like USAID, Peace Corps etc. He also worked at a senior position for 7 years in IFC (International Finance Corporation) – a member of the World Bank Group – where he was earning around 90, 000\$ a year.

Throughout his life, Warren worked with the well-known and influential US Government officials, e.g. senior officials from the US State Department, US ambassadors and diplomats in various countries, USAID Administrators (appointed by the US President), USAID Assistant Administrators (appointed by the US President), Peace Corps Directors (appointed by the US President) etc. He also had strong ties with the former CIA 'Chief of Station', John Bestic – *the two families are close to each other to date.*

In 2004, he came to Pakistan as a consultant to a private American consulting firm J. E. Austin and later became the Country Head of the same. J.E. Austin is one of those few firms which are majorly involved in handling the diversified USAID and other foreign (governmental) aid agencies' projects in various parts of the world. From 2004 to 2011, Warren was majorly involved in the USAID 'socioeconomic development' projects for Pakistan working in various private sectors such as dairy, marble and granite, gems and jewelry, surgical instruments, furniture, horticulture etc.



Warren Weinstein in Badshahi Mosque Lahore, Pakistan

In Pakistan, he also actively worked on the USAID 'FATA project' which was designed to eradicate the 'terrorists' and the 'terrorism' from the FATA. He was also willing to win a secret British project for launching a planned and sophisticated 'anti-terrorism' media campaign using the local Pakistani Media, but got arrested beforehand. In one of the USAID projects, he worked on upgrading the transportation routes – railways, motorways etc. – from Karachi (with the two busiest seaports of Pakistan) to Afghanistan. He claimed the activity was actually designed to facilitate the NATO supply between Pakistan and Afghanistan.

On February 28 2013, Allah Subhanahu Wa Ta'alaa blessed Warren with Islam. His new (Muslim) name is Is'haaq ibn Sydney.

This report comprises the following three sections in detail:

- Is'haaq's reversion to Islam and his post-reversion life
- Recommendations on what could be done with Is'haaq in the future
- Negotiations with the US Government in relation to Is'haaq's release

Before starting off, I would like to state few things. Whatever information the reader will find below, it has been observed and composed with due responsibility, fearing Allah Subhanahu Wa Ta'alaa and taking diversified things in account. Although we are instructed in our religion to judge and treat people on the visible and apparent factors, I have also analyzed Is'haaq, his reversion (to Islam) and his post-reversion life on many other permissible elements – *the details of which will come later in the report Insha'Allah.* Furthermore, I constantly kept on discussing my observations with the brothers who have been living with Is'haaq since around 10 months and consulting them. The reader should nevertheless understand that a human being is weak and his vision is limited – and the One who is all-knowing and all-seeing is Allah Subhanahu Wa Ta'alaa, the Rabb of the seven skies and the earth. We are just required to fear Allah Subhanahu Wa Ta'alaa as much as we can, make hard efforts with due sincerity, stick to the methodology of Prophet Muhammad SallAllaahu 'Alaihi Wa Sallam and then put our trusts on our Rabb. And there is nothing called 'failure' for a believer!

I ask Allah Subhanahu Wa Ta'alaa to give us sincerity in our words and actions, make us persevere on the way of Prophet Muhammad SallAllaahu 'Alaihi Wa Sallam and bestow His Nasr on us soon.

**“We made him realize that the institutions he was working with just use people, and when these people get into any trouble, they just forget about them and continue to work with other people. We told him that on contrary we take risks and endanger our lives / freedom to free our captive brothers and sisters...”**

## Is'haaq's reversion to Islam and the post-reversion life

To have a better picture, it would be useful for the reader to understand the periodic developments in the Is'haaq's reversion to Islam.

### Pre-reversion life

From the very beginning, we used to put before him the differences between the Mujahedeen and the US Government. It was to break his allegiance and loyalty to the USA. For example, I remember that during the first interrogation session, we made him realize that the institutions he was working with just use people, and when these people get into any trouble, they just forget about them and continue to work with other people. We told him that on contrary we take risks and endanger our lives / freedom to free our captive brothers and sisters – I gave him examples of the last year prisoners-freeing operations in Bannu (Pakistan) and Tikrit (Iraq).



Then with the passage of time during the interrogation sessions, we would take long times comparing the Mujahedeen and the US Forces (and its allies) firstly from the ethical / moral perspectives and then relating these ethical / moral perspectives to our religion. For example, I apprised him that I spent several years in captivity and told him how his people treat the prisoners – humiliate them, strip them naked, play with their private parts, rape them and so forth. And I made him realize that how humanely we treat him and take care of his physical needs.<sup>1</sup>

We told him that we are forbidden to do anything from our own (personal) desires and whatever we do, it has to be in compliance with the Sharia. We told him that this is the only way the world can be free from injustice as if everyone here starts doing things from his personal desires, how can the world remain just and in peace.

There is one thing which we would say to him several times, and that is, we say that the Americans are killing our innocent people (women, children, seniors etc.) and that is why we are fighting them; the Americans and its allies also say that these Mujahedeen bomb our trains and other non-military installations, and that is why we are combating them.

Now, how can one determine that who is on the right side? We would say to him that any neutral person who doesn't know anything about Islam and also doesn't possess the historical background of this war, if analyzes the two armies impartially, can find out which one is on the truth! We would assert that they treat our prisoners inhumanely whilst we cannot even raise our voice at the prisoners unless our religion allows us to do so – *depending upon the circumstances*. We would highlight how these westerners leave their old parents in the elder care facilities, whilst we are forbidden to say even 'uff'<sup>2</sup> to our old parents. Then we would also remind him about the lustful and filthy lives people live in the West that are overwhelmed with alcohol, sex, incest (sex with family members – نعوذ بالله من ذلك), nudity, drugs etc. We would then ask him where the Mujahedeen are standing now after around eleven years ever since the USA attacked

1 When uncle Is'haaq was captured, the brothers responsible for his security were instructed by the Mujahidin leadership to take special care of him due to his old age. The Mujahidin took special care of his diet, medication and other essential needs. The uncle was accustomed to the American diet, which was nonexistent in Waziristan, but Mujahidin went to great extents to provide him with it even risking their own security by going to the areas controlled by the enemy to provide for his special needs. In addition to this, great care was taken to provide for his heart medicines and asthma medication. After he was captured, he suffered from stomach illness, which was diagnosed by the Mujahidin Doctors to be due to him not being used to drinking well water. After this, he was provided with bottled mineral water until his martyrdom. Sheikh Ayman-al-Zawahiri instructed the Mujahidin regarding uncle Is'haaq that; 'treat him not like a prisoner but a guest'. Considering this, the estimated expense of '*Bait-ul-maal*', for uncle Is'haaq was 23 times more than any ordinary mujahid. And mujahidin weren't doing this to gain any praise but just to obey Allah's command.

وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا {8} إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكْرًا

"And they give food out of love for Him to the poor and the orphan and the captive: We only feed you for Allah's sake; we desire from you neither reward nor thanks."

Afghanistan and where some of the once huge world economies are. We asked him can the people who don't take more than few seconds to undress themselves in front of the public win any war?!

The aforementioned words were not said just once or overnight, but they were uttered time and again in different forms. The reason I mentioned above some of the things which were discussed between Is'haaq and us is to give reader an idea of how actually the things went along. One thing I would like to mention here is that I more or less always noticed the (hidden) acceptance of such things in Is'haaq's eyes. I almost always observed him lowering his eyes (and sometimes head if I am not forgetting) with shame and guilt whenever we used to say the above-mentioned things.

Sometime later, we started talking about the greatness of Allah and how He helps His slaves in the times they need Him. We used to encourage him to ask Allah for ease. Once I made him read the translation of the following verse of the Qur'aan:

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ إِنَّهُ مَعَ اللَّهِ قَلِيلًا مَا تَدَّكُرُونَ

"Or, Who answers the distressed one when he calls upon Him and removes the evil, and He will make you successors in the earth. Is there a god with Allah? Little is it that you mind!"

This verse apparently touched his heart and he exclaimed, "I am the distressed one!" He noted down the page number in the Mus'haf which would lie with them – *the brothers gave him the English Mus'haf previously*. Then he often used to tell me that he was making d'uaas to Allah constantly; and on certain occasions would also say words like Insha'Allah and God is great. He would also read (the translation of) the Qur'aan sometimes whilst he was alone in his room. Slowly, I started observing some change in his response whenever I would tell him the stories of the Prophets and the Sahaabah (the companions of Prophet Muhammad peace be upon him). He would listen to these things with more interest and seemingly try to mull over them. I told him few stories of 'Umar Ibn al-Khattab and how he reverted to Islam despite of previously being a staunch enemy of Muslims and Islam.

Remember, all these things we used to talk to him about during the interrogation sessions. In the last interrogation session, I had with him before I left his place for several weeks and during which he accepted Islam, I told him very candidly and openly that if he didn't accept Islam and died on what he was then, he would enter the hellfire and remain there eternally. I asked him if he couldn't bear the minor hardships of this worldly prison, how would he put up with the endless grief and misery in the next life? I told him that nobody including his wife and daughters can save him from that everlasting torment. I said to him that maybe God had brought him to this place so that someone could notify him bluntly of the truth and warn him; so that on the Day of Judgment, he could not say to God that he was not aware of it! He said to me that he

2 The word "uff" is used for the expression "oh no!" in Asian Languages.



knew that there was a reason why he was here.

On Feb 23 2013, I left Is'haaq's place for few weeks – to write the interrogation report – and asked the brothers around him to have him listen to Shaykh Anwar al-'Awalaqi's lectures. Five days later, on Feb 28 2013, Allah Subhanahu Wa Ta'alaa blessed him with the reversion to Islam. It happened when I was not there and I only found out about it by a letter from one brother after around a month time.<sup>3</sup>

3 After one and a half year in custody, the Mujahideen who were serving and guarding Uncle Is'haaq, started to notice changes in him. His overall manner became composed and polite. He did not talk much but only when necessary. He would listen to Shaykh Anwar al-Awlaqee the whole day in an Mp3 via earphones. In a cold night of February 2013, Mr. Warren Weinstein knocked the door of Mujahideen. It was around 1'o clock AM, A Mujahid was awake and was at guard. He came to him and asked 'do you need anything'. Mr. Weinstein replied; Yes! I want to accept Islam. How can I enter into your faith?" The immediate response of the Mujahid brother was, that he glanced at his wrist watch and asked with surprise; "right now?!!" The uncle said hastily; "Yes! because if I die in the night without entering in your faith I will go to hellfire." The brother ran to the other Mujahideen who were asleep and cried loudly, "wake up! get up! The 'Chaacha' (Uncle) wants to take the Shahadah!" All of the five brothers woke up and while rubbing their eyes, they ran to Mr. Weinstein. "I want to enter in Islam"; said Weinstein. "OK! I will say the word and you will repeat after me", the emir of the Markaz; Brother Faisal Muzammil (a Mujahid engineer from Islamabad) said. "La ilaaha illa Allah Muhammad-ur-Rasool-ul-Allah". The echoes of Takbir "Allah-o-Akbar" began to echo in this small markaz. All the men were weeping, hugging and kissing the forehead of Uncle Is'haaq; a new member of the society of 2.5 billion Muslims! Brothers warmed the water and gave it to Uncle Is'haaq to take a bath. One of the brothers gave him his neat clothes. After bathing the uncle said I've not offered the night prayers. So Mujahid Faisal Muzammil taught him step-by-step, how to pray. That was a beautiful Friday night in Waziristan.



**AFTER BATHING THE UNCLE  
SAID I'VE NOT OFFERED  
THE NIGHT PRAYERS...**



**THE BROTHER  
ALSO TOLD ME  
THAT HIS FACE  
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CHANGED NOW  
AND THAT ONE  
COULD OBSERVE  
THE 'NOOR' (OF  
IMAN) ON HIS  
FACE.**

Uncle Is'haaq after few months of accepting Islam

### Reversion and post-reversion life

I went to Is'haaq's place again on April 11, 2013 – *this was the first time I was seeing him after his reversion to Islam*. Before actually reaching his place, one brother informed me about how much effort he is making learning about Islam – the brother told me that he has already learnt the Salaah; recites the Qur'aan; reads books; and is learning Arabic.<sup>1</sup>



The brother told me that Alhamdulillah Is'haaq has remarkable memory / mind and is very quick in learning things. Subhan Allah, the brother's words were not of great surprise to me at all as having spent a long time by then with Is'haaq (during the interrogation period), I knew what sort of intellect Allah Subhanahu Wa Ta'alaa has blessed him with. The brother also told me that his face has

totally changed now and that one could observe the 'noor' (of Iman) on his face.

When I saw Is'haaq, Alhamdulillah I myself noticed the light of Iman on his face. The moment I entered his room, he raised his hand for a handshake – this was the first time he did that ever since I knew him. I shook hands with him (of course for the first time), hugged him and kissed his forehead.

### Two critical responsibilities

At this time, I was seeing two vital tasks in front of me – i) to strive to give Is'haaq the required tarbiyah and ii) to examine things with due meticulousness to get satisfied and subsequently satisfy the brothers if things are in a way, we are seeing them and we are not being deceived or undergoing any drama. And the next two sections detail the observations I had so far with respect to Is'haaq and his current post-reversion life.

### Is'haaq's current life and daily routine

Is'haaq generally spends his whole day learning about his Deen. He wakes up at Fajr, offers his prayers in congregation (with the brothers around him – guards), and starts doing light physical exercise (stretching, walk etc.) after saying little adhkaar which he has memorized.



During his exercise, he generally listens to the ‘Seerah of Prophet Muhammad Sallallahu ‘Alaihi Wa Sallam’ lectures by Shaykh Anwar al-‘Awlaqee (may Allah have mercy on him). He has already finished the whole ‘Seerah’ by Shaykh Anwar al-‘Awlaqee once and started it again – that is, the second time. *Before starting the ‘Seerah’ by Anwar al-‘Awlaqee, he also finished the whole book Al-Ra’heeq ul-Makhtoom.* He then takes his breakfast at around 9.00 and then usually starts learning Arabic language. He has with him a complete Arabic language course that is taught at Islamic University of al-Madinah al-Manawarah.<sup>1</sup>

Al’hamdulillaah, not only does he learn Arabic language, but also teaches it to the brothers around him! So, the place gives an impression of some educational institute. He then takes a short rest before Zuhr and then offers Zuhr in congregation. After Zuhr, the brothers collectively read some portion from the book Riyaad al-Saali’heen

in English. Since Is’haaq has already finished the ‘Seerah’ at least twice, so he would often give explanations on the A’haadeeth which the brothers read and tell them what practical lessons we should be learning from them. The brothers then again start the Arabic language and continue for around couple of hours. Is’haaq usually takes some rest before ‘Asr and then they offer ‘Asr in congregation.

He generally listens to the ‘Seerah’ lectures (using MP3 player) whilst he is resting or having his daily ‘routine’ walk – *which he does for several hours.* Then for the rest of his day, he recites the prayer (Salaah) at least once to one brother for improvement and elimination of any mistakes. He also recites some portion of the Qur’aan with the same brother for ameliorating his recitation. The brothers pray Maghrib and ‘Ishaa in congregation as well. After taking his supper, he walks again at night for an hour or two generally listening to the ‘Seerah’ and goes to bed at around 22.30.



The Imam  
Shaykh Anwar al-‘Awlaqee  
(may Allah accept him)

1 In the early months, after accepting Islam, Uncle Is’haaq completed an Arabic learning course for non-Arabic speakers. This was a set of video courses taught by professor Asif Ali Mehr, based in Toronto. Uncle Is’haaq used to express his desire to meet professor Asif Ali Mehr, after he would be released and returned to his country. He wanted to thank the professor for his work. Because thanks to him he learned Arabic and was

able to understand the teachings of Islam.

Here, we want to make it clear that the respected professor has no connections with Al-Qaeda or any Jihadi organizations. His lectures were found on the Internet by a Mujahid and became ‘viral’ amongst the non-Arab Mujahideen in Waziristan. Dozens of Mujahideen benefited from his course. May Allah reward the professor.

After his reversion to Islam, the relationship between him and the brothers around him (guards) has gone very friendly and loving. The brothers treat him with affection and he also keeps on advising them and teaching them things which generally people learn with age and various life experiences. Sometimes they all cook food together (in his room) with Is’haaq directing them.<sup>2</sup>

2 Here is a letter<sup>3</sup> from brother Muzammil Faisal who wrote this to Uncle Is’haaq on the occasion of his first fast in his life after arrival of first Ramadhan. And on the right side their is an answer letter<sup>4</sup> from Uncle Is’haaq.

Dear Brother Is'haaq!

How is your first day of fasting? I hope Allah, the exalted, made it easy on you. Dear brother, patience has virtues and benefits. Allah has said, "Verily Allah is with as-Sabireen (those who are patient)." Fasting is a form of worship which requires patience, and we expect reward from Allah, the all-seeing, all-knowing.

May Allah grant you ever improving eman and best of health. May He, the exalted reward you from the best in this lasting world and never lasting hereafter.

Do remember us in your prayers.

Your brothers in Islam

Dear Brothers in Islam,

I thank you for your letter. The first day of fasting is almost complete. Alhamdulillah it went well. I would have liked to have my Qur'an and my Arabic books with me to study and read during the fast but these have still not been brought to our new place. There is also no computer and my computer is broken. Mashallah, the new place is very much better than where we were. There is an air conditioner in my room which works when electricity comes. This has helped my asthma very much.

Fortunately Allah Ta'ala has exalted me to have the patience for the fast. I remember all of you daily in my prayers and I pray that Allah, the Exalted, will hear my prayers and will respond favorably to them as we are all in His hands.

Do remember me in your prayers.

Your Brother in Islam,  
Is'haaq

3 Dear Brother Is'haaq! How is your first day of fasting? I hope Allah, the exalted made it easy on you. Dear brother, patience has virtues and benefits. Allah has said, "Verily Allah is with as-Sabireen (those who are patient)." Fasting is a form of worship which requires patience, and we expect reward from Allah, the all-seeing, all knowing. May Allah grant you ever improving eman and best of health. May He the exalted reward you from the best in this lasting world and never lasting hereafter. Do remember us in your prayers. Your brothers in Islam.

4 Dear Brothers in Islam, I thank you for your letter. The first day of my fasting is almost complete. Alhamdulillah it went well. I would have liked to have my Qur'an and my Arabic books with me to study and read during the fast but these have still not been brought to our new place. There is also no computer and my computer is broken. Mashallah, the new place is very much better than where we were. There is an air conditioner in my room which works when electricity comes. This has helped my asthma very much. Fortunately Allah ta A'ala has exalted me to have the patience for the fast. I remember all of you daily in my prayers and I pray that Allah, the Exalted, will hear my prayers and will respond favorably to them as we are all in His hands. Do remember me in your prayers. Your Brother is Islam, Is'haaq.



So overall, the environment is good and healthy Al’hamdulillaah.<sup>1</sup>

When I went to see him, I asked brothers to put my bed in Is’haaq’s room and I slept in his room for all the eleven nights I spent with him. Even I used to spend a good part of my day locked up in his room.

I made a simple initial curriculum for him which comprises of the following:

➤ Seerah of Prophet Muhammad SallAllahu ‘Alaihi Wa Sallam by Shaykh Anwar al-‘Awlaqee – *which he has already completed once and started the second time.*

➤ Recitation of prayer (Salaah) to one brother at least once a day – to improve the quality of his Salaah.

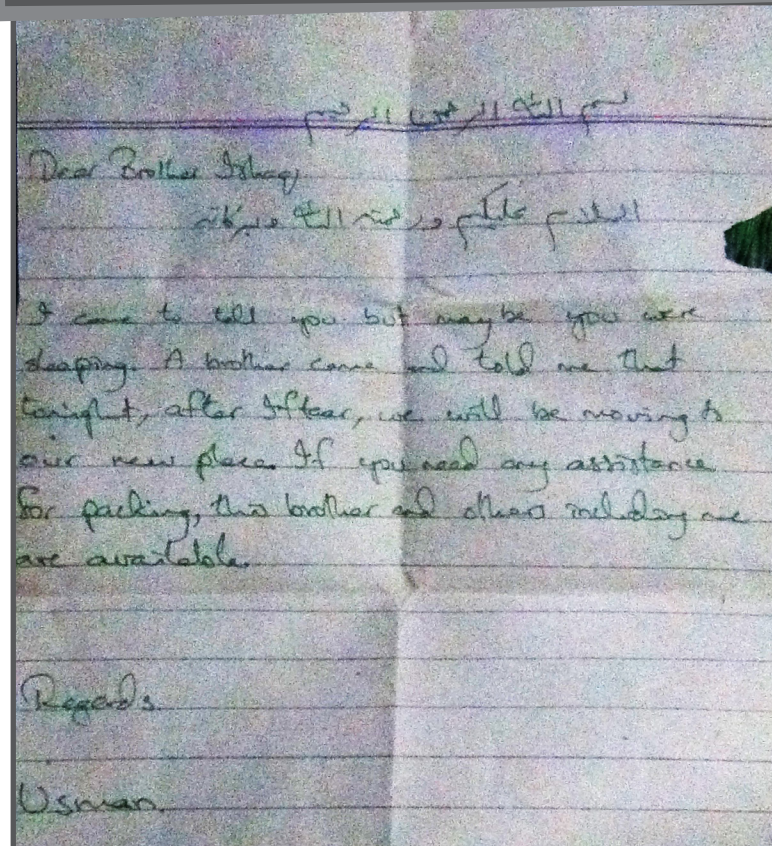
➤ Recitation of some portion of the Qur’aan with the same brother at least once a day – to meliorate his recitation.

➤ Arabic language – which he was already doing. He is learning Arabic language very fast al’hamdulillaah.

I have asked him to start the Seerah of Abu Bakr (may Allah be pleased with him) and then the Seerah of ‘Umar Ibn al-Khattab (may Allah be pleased with him) – both by Shaykh Anwar al-‘Awlaqee – once he has finished the Seerah of Prophet Muhammad SallAllahu ‘Alaihi Wa Sallam. I have hopes that he will finish the Seerah of these two men soon. I will see what I should give him next once he has completed the Seerah Insha’Allah. The brothers are requested to give suggestions. He also completed the biography of Salahuddin which some brother gave him before I visited him.

With respect to his tarbiyah, I really want to have him focused and learn things progressively. So rather than just putting dozens of complex and very advanced books in front of him in the beginning, I prefer to take him step by step; and looking at the way he is proceeding, I have hopes that Insha’Allah we will soon be able to give him books which talk more on the contemporary issues. We are just trying to strengthen his foundation so that the modern-day issues would be easy to apprehend.

1 Here is another letter<sup>2</sup> from Brother Faisal Muzammil (alias Usman) to Uncle Is’haaq about shifting to new place.



2 Dear Bother Is'haaq - السلام عليكم ورحمة الله وبركاته - I came to tell you but maybe you were sleeping. A brother came and told me that tonight, after Iftar, we will be moving to our new place. If you need any assistance for packing, this brother and others including me are available. Regards, Usman.

## A question

There might be a question which could arise in brothers’ minds. Is Is’haaq truthful in whatever he has been doing? Like mentioned above, we should understand that a human being is weak and his vision is limited – and the One who is all-knowing and all-seeing is Allah Subhanahu Wa Ta’alaa. We can just observe things till certain level (with all due responsibility, consultation and istikhaarah), ask Allah Subhanahu Wa Ta’alaa for guidance / baseerah and put our trusts on our Rabb. No one in this world can know what exactly is in someone else’s heart and that is why we are instructed to deal with people on the visible factors.

But since it is a very legitimate question and everyone including myself would understandably have it in his mind, I thought about it deeply, tried to observe many things in this pursuit whilst I was living with Is’haaq and consulted brothers who are living with him. Al’hamdulillaah, my stay in his room also enabled me to notice few things which I will write later in this section Insha’Allah.

First of all, after all so far observations and premeditated analyses, I haven’t found a single thing as yet substantial enough to claim or even think that Is’haaq is playing any trick – and Allah knows best! Nor did I hear from any of the brothers living with him 24/7 any significant thing which has made me skeptical.

On contrary, there are several things which encourage me to believe that Is’haaq’s activities are not deception – and Allah is all-aware of what is in the hearts of the creation. Some of those things are mentioned below:

- Having seen Is’haaq from very close since last November, interrogated him on large scale and witnessed all the ups and downs in his behavior during the interrogation sessions, I doubt Is’haaq would do such things merely to deceive us.

- He didn’t accept Islam overnight! I did notice the progressive changes in his attitude towards Islam. So in the beginning, there was no sign at all. Then he started realizing that his people are wrong on the moral /ethical fronts – i.e. still not from the religious perspective. With time, he started listening to the Qur’anic verses with little interest. This interest

increased gradually and he started reading the English translation of some Qur’anic verses. Then he would feel good when we used to read some specific Qur’anic verses to him and have him read the translation from the English Mus’haf, or tell him any story of Prophet Muhammad SallAllahu ‘Alaihi Wa Sallam or ‘Umar Ibn al-Khattab. By that time, he had also started reading the English Mus’haf on his own. I noticed that he started saying the word ‘Allah’ sometimes when he would talk about God – before he used to say simply ‘God’. One day, he asked me that if he reverts to Islam, would he still be able to live with his wife and family considering the fact that his family is from ahl al-kitab? Then he started saying that there is a reason why he is here (i.e., in the prison) and that he was thinking about many things. I showed him the Qur’anic verse:

“With time, he started listening to the Qur’anic verses with little interest. This interest increased gradually and he started reading the English translation of some Qur’anic verses.”





قُلْ يٰعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

“Say: O my servants! who have acted extravagantly against their own souls, do not despair of the mercy of Allah; surely Allah forgives the faults altogether; surely He is the Forgiving the Merciful.”



- I would constantly say to him to ask Allah for the ease for himself and he would reply that he was doing that and also reading the Qur’aan. On one occasion, (according to what I remember) I also told him that he should not really worry about his family in seeking truth as his family cannot save him from the horrors of the Day of Judgment. He would appear to listen to all the above-mentioned things with great seriousness. And on the last day, I told him very bluntly that if he died without accepting Islam, he would end up in hellfire. And one of his last remarks was again: “I think there is a reason why all these things are happening” – he was speaking about his captivity.

**Note: The next few points are the observations which I had whilst living with Is’haaq in his room for around eleven days.**

- When I saw him first time after his reversion (to Islam), I never noticed anything on the basis of which I could say that he has accepted Islam for worldly gains.
- Like mentioned above, I witnessed the light of Iman on his face. The brother principally responsible for keeping Is’haaq also shared the same observation with me – i.e. about his changed face.
- I found him firm in his ‘ibaadaat. For example, I never saw him delaying any prayer – Allahu A’alam not even once. The moment the brother would give Aadhaan, Is’haaq would perhaps be the first person to get up and start preparing for the Salaah. I remember, sometimes the brothers would just have finished the Arabic lesson and Is’haaq – because of his old age – would be tired and taking a short rest, but as soon as he hears the Aadhaan, he would immediately leave his bed and go for ablution (wudoo’). I also noticed him making elongated prayers with his eyes closed and seemingly trying to concentrate on what he is saying. Subhan Allah, it reminded me of some of the reverts (new Muslims) in the West whose enthusiasm and eagerness towards ‘ibaadaat could be easily observed by the people around him.
- I also saw him on several occasions being very cautious about ‘gheebah’. Sometimes he would just be saying normal things about some of the brothers living with him (guards) in their absence but without taking their names fearing that he could end up in doing ‘gheebah’. I think this is another action which is hard for a person to

fabricate!

- I saw him large number of times physically helping the brothers, e.g. in laying / wrapping up the prayer-rug, moving the bed / table from one place to another in his room etc. I also saw him generous – forcefully giving his food to the brothers like generally the old people in the families do.
- He told me once that sometimes when he feels that he is forgetting too much (e.g. forgetfully eating or drinking with left hand etc.), then he asks Allah, “Oh Allah, did I make any mistake? I hope you are not unhappy with me!” And he raised his face towards sky and showed me how he does that. Subhan Allah, he was looking very truthful in whatever he was saying – and Allah knows best!
- He never talked to me about his release in relation to his reversion to Islam – for example asking me when will he get released and basing this question on his reversion to Islam. On contrary, I heard him several times saying that, “I have left everything to Allah.”
- I asked him once that if he would die that night, does he think that he would have succeeded? And he replied firmly in the affirmative (viz. “Yes”). I asked him if he has any fear of death, and he replied, “No”.
- When I was leaving his place prior to his reversion to Islam, I gave few video clips of Shaykh Anwar al-‘Awlaqee to the brothers (who live with him) and asked them to have Warren watch them. Later Is’haaq told me that one of the things which prompted him to make decision to revert to Islam was the video lecture of Anwar al-‘Awlaqee in which he talked about the ‘opportunity’ which Allah Subhanahu Wa Ta’alaa blesses someone with in his life which completely changes his world! Subhan Allah, I exactly understood what Is’haaq was talking about because I know one brother who, at one stage in his life, also made a life-changing decision after listening to this same lecture (which Is’haaq was talking about). Is’haaq saw this clip after all the previous (above-mentioned) conversations the writer had with him. So, this clip turned out to be the decisive point by the mercy of the most merciful, Allah Subhanahu Wa Ta’alaa. I am attaching this short clip with this message – please watch it from the time’08:03’ till ‘19:30’. I would really advise brothers to look at this very brief (few minutes) clip from Is’haaq’s mind to sense how it could have affected Is’haaq and inspired him to accept the call to Islam.
- He also told me during a general chitchat that he made the decision (to revert to Islam) extremely carefully because he knew that if he would ever change this decision, he would be in great trouble (with respect to the God’s punishment).
- Once, in my absence, he had severe pain in his tooth for several days. He didn’t express the severity of that pain to the brothers around him except in a very trivial manner. Later when I went to see him, I found out (with the way of his speech) that the pain was extremely acute, and according to him, those were few of the most painful days in his life. He said that he was making ‘Sabr’ (patience).
- Once he was upset on few things and not eating. It was a rainy day and one brother was away from the house. I think the brothers told him that they had sent this brother for some of his (Is’haaq’s) work or something like that. Is’haaq got very sad and asked the brothers why did they send him in this showery weather and he could get into trouble!



Is'haaq either prayed to Allah Subhanahu Wa Ta'alaa for his safe return or he made intentions that if Allah Subhanahu Wa Ta'alaa brought the brother back safely, he would start eating. And in just few minutes, the brother arrived. Is'haaq got very happy and, even till this day, relates this incident as the acceptance of his d'uaa which he made to his Rabb. After his reversion, Is'haaq almost always seems to be very satisfied and tranquil, and thinks that Allah Subhanahu Wa Ta'alaa has been very Kareem on him!

- Once there had been shelling by the tawaagheet in the nearby area and we heard that several people were already killed. I asked some brothers who were engaged excessively in just general chitchat to make d'uaa for their suffering brothers and sisters – as the situation was still tense and shelling was continuing sporadically. The brothers might have made d'uaa later but I didn't notice any change at least at that moment. I also asked Is'haaq independently to make d'uaa telling him about the bombings and the killings. I



remember he was going to the washroom then. The moment he heard about it, he just stopped, kept his hands on his face and made d'uaa even before entering the washroom.

- Since he has been memorizing short su'ras from the Qur'aan, I sometimes intentionally used to recite in the Maghrib prayers the su'ras which he was learning at that time. However, I never mentioned that to him – i.e., why I used to recite those short su'ras. One day when I was close to leave his place, he thanked me for this action and said to me that since I might leave anytime, he would like to say jazaak-Allahu khairan for reciting those su'ras in the prayers for the sake of his learning.

- Before his reversion, Is'haaq's room was very gloomy and the toilet was simply disgusting! Now al'hamdulillaah the room is just like any other room; and the toilet also remains clean and in order. The brothers also use his toilet when they need to – something which many people couldn't think of doing previously! All praises to Allah Subhanahu Wa Ta'alaa who has blessed us with Islam.

- Once in a general chitchat, he told me that he was thinking how he would manage the timings of his prayers in the airplane on his way back to the USA. He was concerned of the lengthy journey and just mulling over the prayer timings. He also either asked me once if it was possible for me to search the internet to know the mosque near his house or told me that he would do it once released – *forgot the actual words!* However, do know that he expressed these things just during a very light conversation and I don't think they were planned.

- I also had him watch one of the very beautiful video anasheed in which the munshid is saying the greatness of Allah Subhanahu Wa Ta'alaa and praising Him. The Nasheed is in Arabic with English subtitles. Is'haaq really liked that and asked me later to give him this video nasheed.

These were few points and observations – from his pre-reversion and post-reversion life – which give us some hints of his truthfulness. Remember, nobody can know what is in someone else's heart and we are instructed to judge people on the visible grounds. Insha'Allah, I will keep the brothers abreast of Is'haaq and his demeanor from time to time. I would advise the brothers though to send some wise, mature and experienced

brother to Is'haaq's place for around 5-7 days to witness Is'haaq and his life – *I think Mu'hibullaah (Ja'far) or Azzam would be appropriate for the reasons brothers can well understand.* This would be useful inshaa-Allah in terms of consultation (mushaawarah) as Allah Subhanahu Wa Ta'alaa mentions in the Qur'aan:

وَأْمُرْهُمْ شُورَىٰ بَيْنَهُمْ

“...and their rule is to take counsel among themselves...”<sup>1</sup>

1 Alhamdulillah the leadership of Mujahideen took this issue seriously and managed meetings of some leaders of Mujahideen with Uncle Is'haaq i.e., Dr Abu Khalid regularly visited him for medical checkup and after medical sessions, they would have long talks about Islam, Judaism, Christianity, the policies of America, Israel and western world. And they both would sit hours and hours discussing these issues. Ustadh Ahmad Farooq had grip on these issues too. He would also go to visit Uncle Is'haaq and had discussions on tazkiya (purification of the self), ta'aluq billah (relationship with God) and politics in general with him. Uncle Is'haaq felt great connection with Ustadh Ahmad Farooq specially, after he learned that he too was born in New York. May Allah mercy upon them all!



Shaheed Adnan Shukri Jum'ah (Commander Mu'hibullah Tufan)  
[may Allah accept him]



Shaheed Sheikh Adam Yahye Gadahn  
(Azzām al-Amrīki) [may Allah accept him]



Shaheed Sarbuland Zubair (Ustadh Dr. Abu Khalid)  
[may Allah accept him]



Shaheed Raja Muhammad Salman  
(Ustadh Ahmad Farooq) [may Allah accept him]



## Recommendations

The remaining part of this report contains recommendations and advices on the following two critical issues:

1. What could be done with Is'haaq in the future?
2. How can we re-articulate and restructure our negotiations with the US Government and ISI in relation to Is'haaq?

Before I start though, I would request that the reader should not make any opinion or judgment until he reaches the termination of the report. The matter is both serious and complicated, and needs to be analyzed from diversified angles. I ask Allah Sub'haanahu Wa Ta'alaa to guide us in our decisions and put barakah in them. To begin with, I am pasting below the 'Recommendations' section from the 'Interrogation Phase#1 Report' which I sent to the brothers around a month ago. Please note that this report and recommendations were written prior to the knowledge of Is'haaq's reversion to Islam. Of course, we would like to have major changes in the previously rendered recommendations which the reader will find shortly Insha'Allah.

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## Latest Recommendations – after Is'haaq's reversion to Islam

Till now, we are satisfied with Is'haaq's reversion to Islam and we will keep observing things in future Insha'Allah. If things continue smoothly, I would like to say the following:

First of all, keeping in mind Warren Weinstein's profile, profoundly knowing at least two of the prisoners (Shaykh Khalid Sheikh and sister 'Afia Siddique) whose release the brothers have demanded in exchange of Is'haaq's release and finally looking at the thus far US (bleak) response in relation to Is'haaq, I don't think the US Government would be willing to negotiate with the Mujahideen at least in the near future. As mentioned above, I am not saying ~~0000000000~~ (This part is not been published now)

Now since Is'haaq has already reverted to Islam, and provided that we all remain satisfied with the Is'haaq's proceedings, we need to keep in our minds a very major factor; and that is his age. Is'haaq is nearly 72! We have to see what best we can do in future that could uplift the Kalimah of Allah Subhanahu Wa Ta'alaa and subvert the reputation of the enemies of Allah Azza Wa Jall. And that is why I would like to discuss the following two issues independently:

- Is'haaq's future and release
- Negotiations with the US Government / ISI

## Is'haaq's future and release

Like mentioned above, Is'haaq is nearly 72 and only Allah knows how much remaining life he has in this world. So far, his health is satisfactory but who knows about the future? We need to understand that the life in a prison cell impairs an individual's health rapidly. I think, in the long run, Is'haaq's planned release at an appropriate time

could be more beneficial for the Ummah than would be his detention. Why? I think we still need to lift several more Americans to stimulate the US public and make the US Government interested in our demands. Of course, this would take time and Is'haaq is nearly at the peak of his life. So, I have the following roadmap for him:

## Is'haaq's tarbiyah

We should work hard on his tarbiyah for another 8-10 months or maybe a year at the most. We should make a sort of 'crash daa'ee course' covering all the fundamental and medium-advanced principles of Islam. The course should include things from basic 'Aqaaid to various 'ibaadaat to Hijrah and Jihad Fee Sabilillah to the governance by the rule of Allah to name a few – in short, the methodology of Ahl Sunnah Wal Jamaa'ah. Later, we should also have him read some very selected but contemporary books (written by the present-day or recent-past scholars like Shaykh Usama, Shaykh Syed Qutub, Shaykh Ayman, Shaykh 'Anwar al-'Awlaqee etc.) to enable him to link the history of Islam with the contemporary global situation so that he can understand why we are doing whatever we are doing. I have some good program in my mind which, Insha'Allah, I will share with the brothers after getting their feedback on this report. We should be preparing Is'haaq for the two fronts:

### i) Da'wah il-Allah

Al'hamdulillaah, I see great potential in Is'haaq with respect to Da'wah il-Allah. Like mentioned above, since he has already finished 'Seerah' twice – first from the book Al-Ra'heeq ul-Makhtoom and then listening to the comprehensive lecture series by Anwar al-'Awlaqee – sometimes he gives explanations of the 'A'haadeeth to the brothers when they collectively read Riyaad al-Saali'heen after every Zuhur prayer. Al'hamdulillaah, he has a very effective way of teaching people – both by his words and actions. He is not a person who just holds his beliefs inside himself – in other words, he is a person who loves to propagate his thoughts and knows how to do it (by the tawfeeq of Allah Subhanahu Wa Ta'alaa). If Allah wills and blesses him, I see him a great daa'ee of the future. How good it would be if Allah accepts him as the strong 'caller to Islam' in the West. He is a well-known figure in diversified socio-economic and political classes, not only in the USA but also in other parts of the world. If Allah bestowed His nasr on us, I do see a great khayr in future – and Allah knows best! In general conversations, he repeatedly said to me that he has thought about many things he wants to do in future. Closing this subsection, I would like to remind the brothers of sister Yvonne Ridley – who remained in the Taliban's custody for 11 days and later reverted to Islam. Al'hamdulillaah, how good she is doing for the Deen of Allah Azza Wa Jalla inviting people to Islam and exposing the real face of the USA and its allies to the world.

**“ He is not a person who just holds his beliefs inside himself – in other words, he is a person who loves to propagate his thoughts and knows how to do it (by the tawfeeq of Allah Subhanahu Wa Ta'alaa). If Allah wills and blesses him, I see him a great daa'ee of the future. ”**



ii) **A strong 'critic' to the US foreign policies inside the USA (in particular) and also in other parts of the world**

If Allah made it easy for us, it would be a big blow for the USA (in particular) and the West (in general). Why? There are currently many critics to the US policies, but most of them are either politically motivated or are just too languid (i.e., unenergetic) and reserved. If Allah blessed Is'haaq, the difference in his case would be that he would do it considering his religious duty. So far, the brothers living with him 24/7 and I found him someone who loves Allah and His religion. Moreover, he understands well that the slaves of Allah whom Allah loves and who strive to uplift the Kalimah of Allah are always put into trials by Allah Subhanahu Wa Ta'alaa, and the more honorable they are in the eyes of Allah, the larger tests / trials they endure. So, in his day-to-day life as well, he tries to bear his various physical and mental pains, and try not to ask the brothers too much seeking the pleasure of Allah. So, if we are able to give him the right understanding of Islam with a strong insight of how best he can do for the religion of Allah Subhanahu Wa Ta'alaa by becoming a strong international critic of the US foreign policies and if he really goes for it, it would be a great nasr from Allah Subhanahu Wa Ta'alaa.

Now the two questions are: i) can he do this? and ii) will he do this? As for the first question, I strongly believe there are perhaps few people in this world who can perform this task as effectively as Is'haaq can. Why? He possesses immense insight of the US political system and also understands the psyche of the US public – please refer to the 'Interrogation Phase#1 Report'. Remember, he spent a long portion of his life in human rights activities on international level. And with respect to the second question, nobody can say for certain if he will actually pursue these activities or not. However, I did talk to him several times during my light (general) conversations with him about this and told him that he should really spend the remaining part of his life inking the history of Islam; and I shared with him similar ideas of being a US critic and so forth. He used to listen to me attentively and seemingly agree to my ideas. Like mentioned above as well, he often says words like "there is something waiting for me (from Allah) in the future but I don't know what it is". I shared with him many times that a person should always be striving to do things in this world which could benefit the multiple generations (of this Ummah) to come, and told him how his work can be a great milestone in the history of Islam. He is a person who understands all these strategic issues and doesn't need to be briefed extensively once is ready to embark.

In short, after tawfeeq from Allah Subhanahu Wa Ta'alaa, it depends upon how much efforts we make to prepare him for all the aforementioned activities. Of course, this would mean dealing him with love, affection and care for the remaining part of his time with us. And all the good (khayr) comes from Allah Subhanahu Wa Ta'alaa alone! Of course, there is much to say in relation to the execution of this program which, inshaa-Allah, I will do after receiving comments from the brothers on this report.

**Is'haaq's release**

At a suitable time (after around 8 months to a year time) – asking help from the Rabb of the seven skies and the earth – we can just release Is'haaq. I anticipate a big global 'media hype' over his release which, very likely, will go in Islam's favor Insha'Allah. If he remained persevere and determined by the will of Allah, we can hope for the great victory to Islam and the humiliating defeat to the tawaagheet (in general) and the USA (in particular). If Allah wills, it would be a more shocking event for the world than that of Yvonne Ridley because of Is'haaq's previous profile – his (previous) affiliation with the US Government institutions, his previous religion (Judaism), his American origin etc.

If things move as planned by the help of Allah Subhanahu Wa Ta'alaa, we should strictly avoid any media releases (from As-Sahab and the likes) which could potentially undermine Is'haaq's future activities. Of course, we would not want him to be suspected and hassled unnecessarily by the US authorities just because of our media releases. If he remained firm, we can expect lots of pressures upon him anyway! After releasing him, we should just ask Allah Subhanahu Wa Ta'alaa to bestow His victory (nasr) on us.

**Negotiations with the US Government / ISI**

Till the time Is'haaq remains with us (for around 8 months to year), we can expedite (i.e., speed up) the negotiation process with the US Government / ISI. Following points are important though:

a) We need to keep Is'haaq's reversion to Islam 'exceedingly secret' – not disclosing it to any unrelated brother whatsoever. Why? If this news somehow reached the US Government (or ISI), I don't think they are going to respond to any of our demands – and Allah knows best!

b) 0-0-0-0-0-0-0-0-0

c) Negotiation roadmap

Firstly, we should understand that the Americans are too arrogant and most likely would not be willing to enter into direct negotiations / correspondence with at least Al-Qa'eda for merely a person or two. So, using some mediator might help if Allah wills. Secondly, as mentioned above, we need to plan at least 3-4 sets of demands which we can try one by one before Is'haaq's release.

I think, if we can, we should bring the 0-0-0-0-0 in the scene and ask them to correspond with the ISI. The influential and mature brothers in the 0-0-0-0-0 who generally correspond with the senior ISI officials can say to the ISI that they 0-0-0-0-0-0-0-0 on the issue of Warren Weinstein, but they 0-0-0-0-0 have the following demands from the ISI:

**Set A – of demands**

**1) The release of 'Afia Siddique**

The ISI should talk to the US officials telling them that some of the influential 0-0-0-0-0



Leadership are now in a strong position to have Warren Weinstein released but the only demand they are making is “to have ‘Afia Siddique returned to Pakistan and spend her prison sentence inside Pakistan”. The ISI can guarantee Warren Weinstein’s release to the USA if ‘Afia Siddique is sent to Pakistan to spend her remaining sentence there.

The ISI should also independently pressurize the Americans on ‘Afia Siddique’s issue. If the Americans are agreed on these terms, the ISI can further plan all the official procedures with them – i.e., how this transfer would actually happen. Once the sister is here in the Pakistani prison, the ISI can further facilitate her absolute release either through a judicial process or by letting the Mujahedeen free her militarily from the jail.

2) The ISI should also release the specified prisoners who have been behind bars since several years now at various locations in Pakistan – e.g. brother 000000 We will give this list to the 00 0000 which they can hand over to the ISI.

#### Set B – of demands

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Remember, we should deem Is’haaq’s release and the negotiation process with the ISI 000000 two independent issues for the reasons stated above. That is, we should make hard efforts to get hold of as many things as we can from the US Government and the ISI; but after 8 months to a year time, if it seems that the tawaagheet are not interested in Is’haaq at all, then we should still release Is’haaq for the motives mentioned in the previous text.

Some brothers could consider the above-mentioned negotiation process too whimsical (i.e. dreamlike and impossible). We should know that these things are very normal in the ‘intelligence world’. We should keep our ambitions high, extend our limits and ask our Rabb for the nasr. How truly He, the most exalted, says:

وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ

“...and victory is only from Allah..”

#### Conclusion

In the end, there are two points which I think are worth mentioning:

a) There are couple of questions that could arise after reading this report. For example, what if Is’haaq, after his release, will not get involved in the activities we wished for? Going farther, what if he starts doing / saying things that go against Islam or the Mujahedeen?

First of all, we know that Allah Subhanahu Wa Ta’alaa has only granted ‘limited’ vision and knowledge to human beings – and He, Himself, is the one who is all-knowing. One

“

**We should make hard efforts to get hold of as many things as we can from the US Government and the ISI; but after 8 months to a year time, if it seems that the tawaagheet are not interested in Is’haaq at all, then we should still release Is’haaq for the motives mentioned in the previous text.**

of the wisdoms behind this ‘limited’ vision and knowledge is that the slaves of Allah make all possible efforts but at the same time don’t put their trusts and eyes on their own efforts; rather, they continue to ask their Rabb for the success. We know that even when we plan military operations, we are never sure about the results – we just plan / work as best as we can and then ask Allah Subhanahu Wa Ta’alaa for His nasr.

We have highest hopes from Allah Subhanahu Wa Ta’alaa that He will never let down His weak slaves and bless us with lot more than what we ask Him. But, if by Allah wills, things would not turn out as anticipated, then we should know that we will still be victorious and all the failures, miseries and destructions are for the enemies of Allah.

ذَلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ آمَنُوا وَأَنَّ الْكَافِرِينَ لَا مَوْلَى لَهُمْ

“That is because Allah is the Protector of those who believe, and because the unbelievers shall have no protector for them.”

b) Like asked above as well, I would request the brothers to send some mature and experienced brother – who also carries strong understanding of the West – to Is’haaq’s place for few days so that he can also deliver his observations. The brothers may also inform me about when they are sending that brother, so that I can also try to reach the place at the same time.

#### Final word

This brings end to this report. Indeed, whatever good it contains, it is from Allah Subhanahu Wa Ta’alaa alone; and any shortcomings are from the writer’s weakness. I ask Allah Subhanahu Wa Ta’alaa to guide us with His beautiful guidance. I ask Allah Subhanahu Wa Ta’alaa to raise His great Kalimah – Laa Ilaaha Ill Allah – with our hands. I ask Allah Subhanahu Wa Ta’alaa to protect all the Mujahedeen, the Muhaajireen and the Muslims with His supreme protection. And finally, I ask Allah Subhanahu Wa Ta’alaa to bless us with the Shahadah (in His way) and His eternal pleasure.

سبحانك اللهم وبحمدك أشهد ان لا اله الا انت استغفرک و أتوب اليک. والصلاة والسلام على رسول الله وعلى آله وصحبه أجمعين وآخر دعوانا أن الحمد لله رب العالمين<sup>1</sup>

1 Here the report ends but the progress in the Islam of Uncle Is’haaq never ended. Meanwhile, the American forces were carrying out drone strike in Waziristan. Likewise, the disloyal and treacherous Pakistani intelligence agencies also continued the operation in Waziristan. In these circumstances the mujahidin kept changing the place of Uncle Is’haaq to keep him safe. Finally, to protect him from the bombardment of Pakistani warplanes, he was moved to ‘Wacha Darra’ in Mehsud. An Italian atheist citizen Giovanni Lo Porto was also in the same house. He too was blessed by Allah to accept Islam. He reverted to Islam in Ramadhan 2014 and changed his name to Muhammad ‘the Italian’.

Sheikh Azzam al Amriki, who himself was a revert to Islam from Christianity, wanted to meet the brothers after they accepted Islam. But due to the Pakistani warplanes and American drones circulating in the skies of Waziristan he wasn’t able to meet them. During those days, Ustadh Ahmed Farooq came to meet them. Uncle Is’haaq, Muhammad ‘the Italian’ and the brothers present in the Markaz were delighted. It was like the day of Eid in the small compound. During the whole time, the new-Muslim reverts had discussion with him around different religious topics. In the night, Ustadh Farooq slept in the room of Uncle Is’haaq. After midnight American drones targeted the compound. Consequently, the sons of this Muslim Ummah present in the



It was like the day of Eid in the small compound. Muslim reverts had discussion with him around different religious topics. In the night, Ustadh Farooq slept in the room of Uncle Is'haaq. After midnight American drones targeted the compound. Consequently, the sons of this Muslim Ummah present in the compound achieved martyrdom. The names of the blessed martyrs are as following: Ustadh Ahmad Farooq, Uncle Is'haaq (i.e. Warren Weinstein), Muhammad the Italian (Giovanni Lo Porto), Faisal Muzammil, Atta'ur-Rahman Minhas, Muhammad Raihan Shu'aib. In the morning local people found amongst the martyrs a shining face of a bearded old man. It was astonishing for the people present at the moment that a pleasant scent was coming from his body. Consequently, it was rumored among the locals that Sheikh Ayman al Zawahiri is amongst the martyrs. But in reality it was Uncle Is'haaq's bright face after martyrdom.

After some days, on the opposite side of the same mountain range, another drone strike targeted another house. Sheikh Azzam al Amriki and another mujahid brother (Anees from Karachi) were also martyred as the result of the strike.

May Allah accept them all in His Jannah.

These American and western nationals were all targeted by the US drones in a joint operation. According to the Obama administration, they were engaged in gathering intelligence for these attacks for months. It is proven by American confidential documents that former vice-president Joe Biden was in charge of these drone attacks. These incidents are enough to make us understand that this war between good and evil is not against any country or nation. In reality, American Government, Israel and the global infidel system see Islam as the real threat. They harbor such animosity towards Islam, that in the war against the true religion of Allah, they do not hesitate even in killing their own citizens.



Shaheed Muhammad Italian [may Allah accept him]  
(Before Islam: Giovanni Lo Porto)



Shaheed Engineer Faisal (Muzammil)  
[may Allah accept him]



Shaheed Muhammad Raihan (Shu'aib)  
[may Allah accept him]



Shaheed Atta'ur-Rahman Minhas (Ali)  
[may Allah accept him]



THE MARTYR  
**IS'HAAQ BIN SYDNEY**  
[may Allah accept his martyrdom]

